58

# PLAN OF SUBDIVISION | EDITION 1 | PS 804151W

## LOCATION OF LAND

PARISH: WALLAN WALLAN

TOWNSHIP: ————

SECTION: ————

CROWN ALLOTMENT: 12 (PART) AND 15 (PART)

CROWN PORTION: ————

TITLE REFERENCE: .....

LAST PLAN REFERENCE/S: LOT P, PS.739604V

POSTAL ADDRESS: BOTANICAL AVENUE
(at time of subdivision) WALLAN 3756

MGA94 CO-ORDINATES: (of approx centre of land in plan) E: 319 680 N: 5 856 800 ZONE: 55 GDA 94

MITCHELL SHIRE COUNCIL

### VESTING OF ROADS AND/OR RESERVES

| IDENTIFIER | COUNCIL/BODY/PERSON |
|---|---|
| ROADS R-1 | MITCHELL SHIRE COUNCIL |
| RESERVE No.1 | MITCHELL SHIRE COUNCIL |

### NOTATIONS

DEPTH LIMITATION DOES NOT APPLY

SURVEY:
This plan is based on survey.

STAGING:
This is not a staged subdivision.
Planning Permit No. P306291/10

This survey has been connected to permanent marks No(s).
In Proclaimed Survey Area No.

### NOTATIONS

BEARINGS SHOWN ARE ON M.G.A.94 ZONE 55 DATUM
LOTS 1 TO 800 (BOTH INCLUSIVE) HAVE BEEN OMITTED FROM THIS PLAN
TOTAL AREA ROADS: 1.121ha

### EASEMENT INFORMATION

LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

| Easement Reference | Purpose | Width (Metres) | Origin | Land Benefited/In Favour Of |
|---|---|---|---|---|
| E-1 | DRAINAGE<br>SEWERAGE | 2m | THIS PLAN | MITCHELL SHIRE COUNCIL<br>YARRA VALLEY WATER |
| E-2 | DRAINAGE<br>~~SEWERAGE~~ | SEE DIAG. | PS.739604V | MITCHELL SHIRE COUNCIL<br>~~YARRA VALLEY WATER~~ |
| E-3 | CARRIAGEWAY | SEE DIAG. | PS.703242G | LOT K ON PS.703242G |
| E-4 | CARRIAGEWAY<br>SEWERAGE | 2m | PS.703242G<br>PS.709366E | LOT K ON PS.703242G<br>YARRA VALLEY WATER |

LAWLOR AND LOY VIC PTY. LTD.
SURVEYORS, PROPERTY MANAGEMENT
& TOWN PLANNING CONSULTANTS
UNIT 3, 18 SHERBOURNE ROAD BRIAR HILL 3088
P.O. BOX 242 GREENSBOROUGH 3088
PH:9435 2422 FAX:9432 1256
EMAIL: lawloy@netspace.net.au

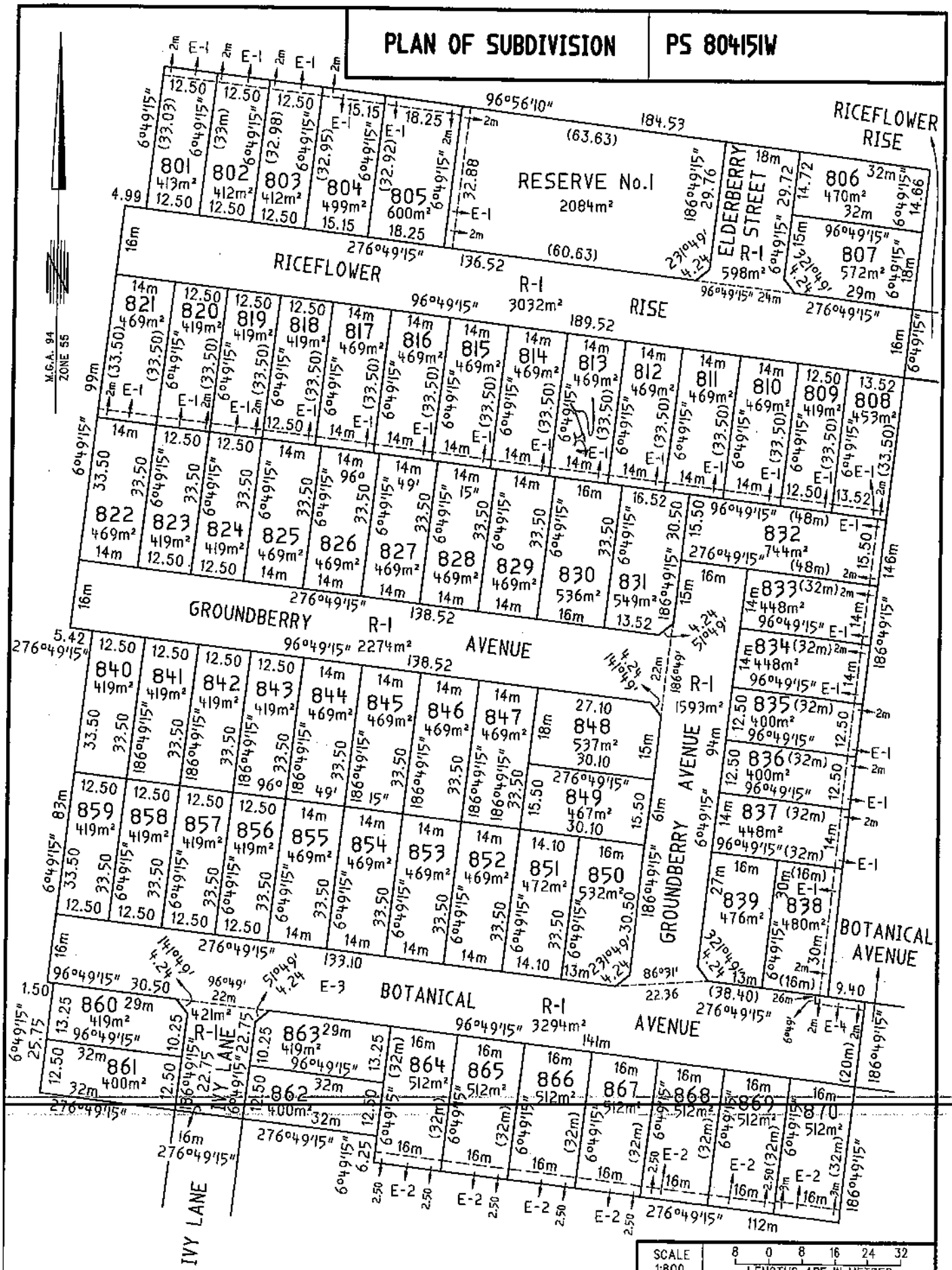
REF: 7873-8 VERSION: 1

LICENSED SURVEYOR . . . DEAN PAUL EDDY . . . . . .

ORIGINAL SHEET SIZE: A3

# PLAN OF SUBDIVISION

# PS 804151W




SCALE 1:800 — 8 0 8 16 24 32 LENGTHS ARE IN METRES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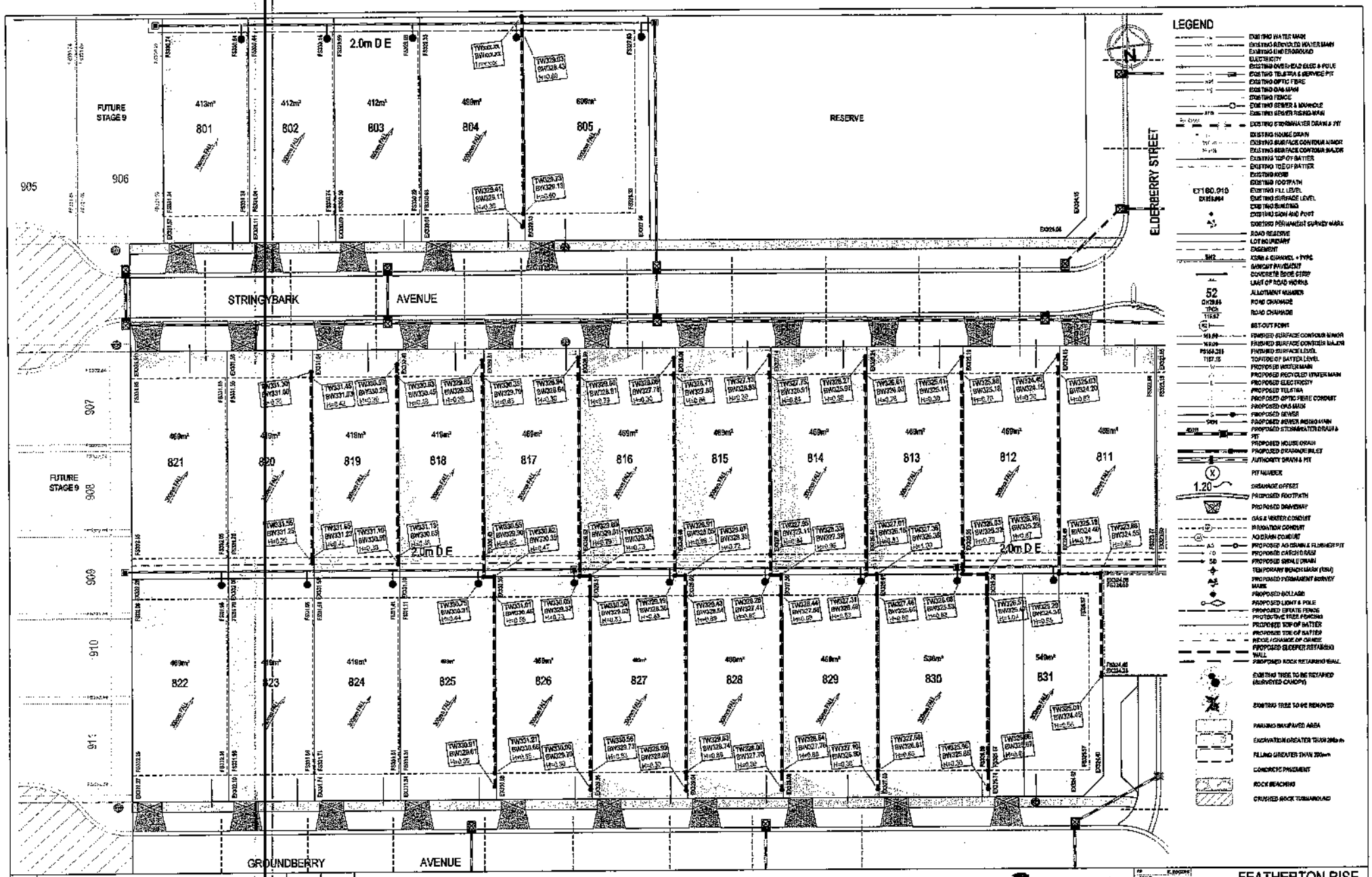
ORIGINAL SHEET SIZE: A3

SHEET 2

LICENSED SURVEYOR . . . . . DEAN PAUL EDDY . . . . . .




| REV. | AMENDMENTS | APPD | DATE |
|---|---|---|---|
| A | ISSUED FOR INFORMATION | K.RODGERS | NVI |

FEATHERTON RISE

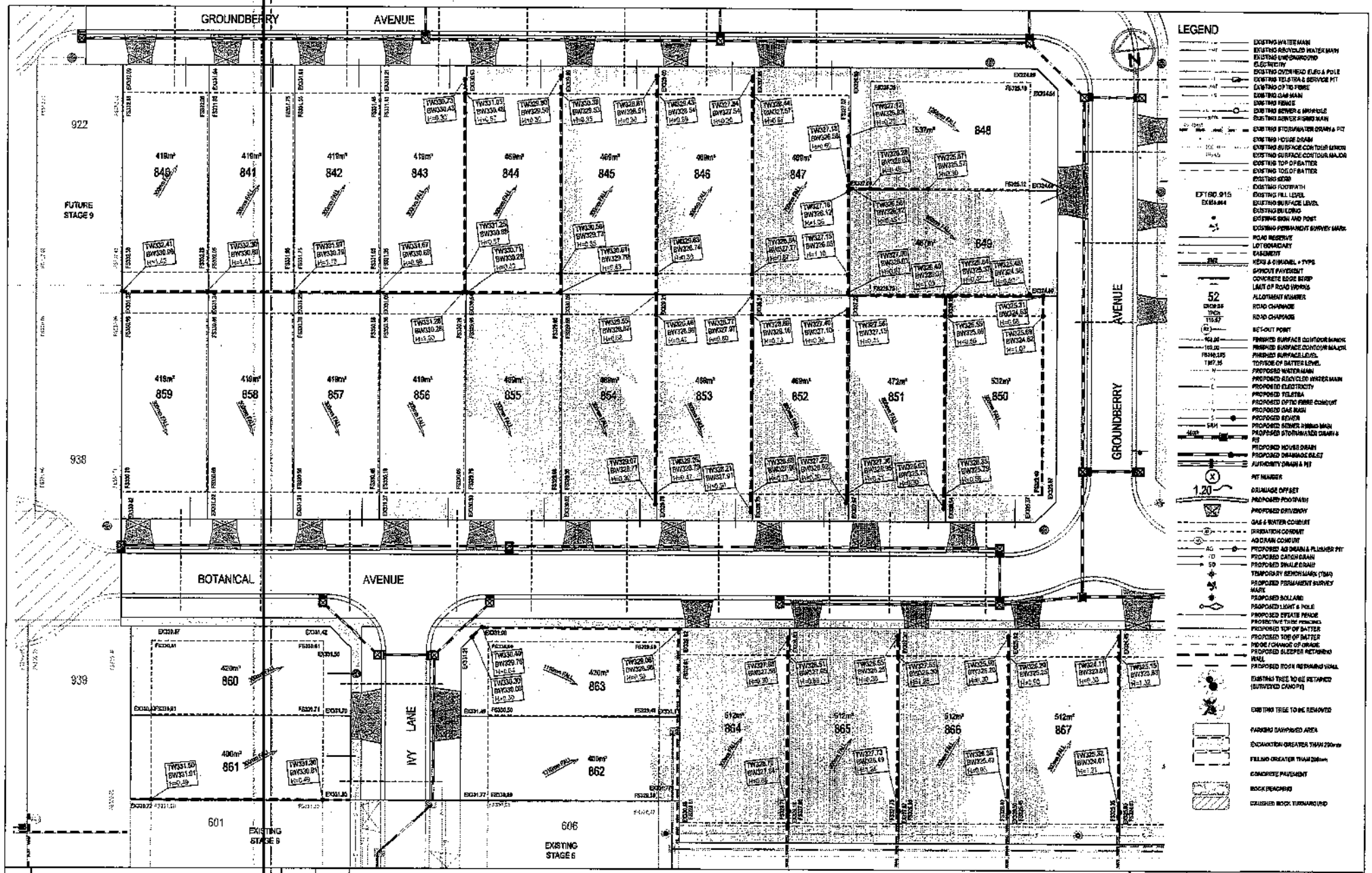
LDeng
Land Development Engineering
3/230-232 Rankine Gully Rd
Bayfield Hill, Vic 3160
A.B.N. 82 052 742 424

| | |
|---|---|
| DESIGN | K.RODGERS |
| DRAWN | NVI |
| CHECKED | K.RODGERS |
| APPROVED | K.RODGERS |
| PRELIMINARY | |

# FEATHERTON RISE STAGE 8

MITCHELL SHIRE COUNCIL
FINISHED LEVEL PLAN (1)

PRELIMINARY | 103508GE01 | REV. A




FEATHERTON RISE

LDeng

| REV. | AMENDMENTS | APPD | DATE |
|---|---|---|---|
| A | ISSUED FOR INFORMATION | K.RODGERS | KYI |

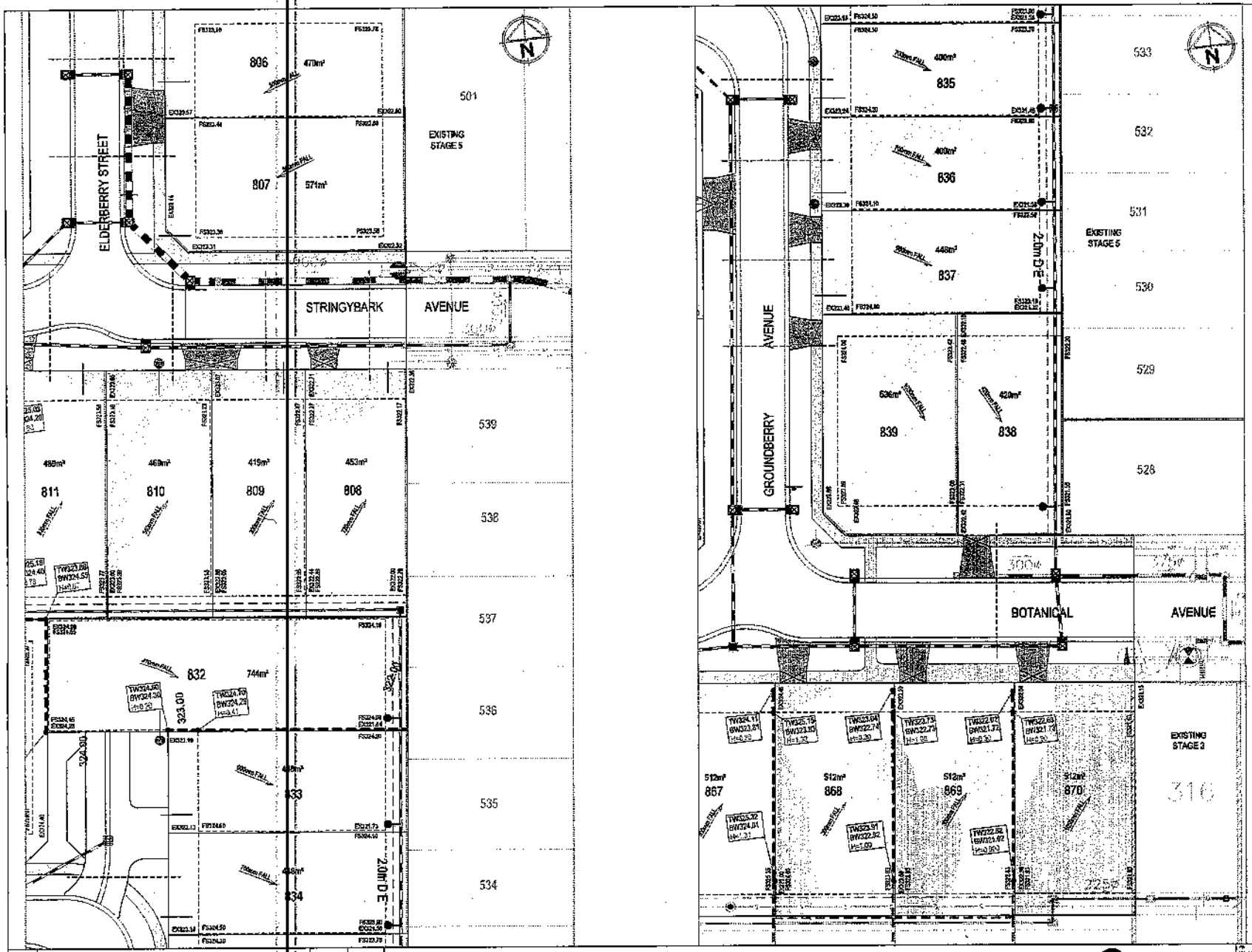
PRELIMINARY

# FEATHERTON RISE STAGE 8

MITCHELL SHIRE COUNCIL
FINISHED LEVEL PLAN (2)

103508GE02

REV. A




| REV. | AMENDMENTS | APPD | DATE |
|---|---|---|---|
| A | ISSUED FOR INFORMATION | K.ROGERS | NYB |

FEATHERTON RISE

LDeng

FEATHERTON RISE
STAGE 8
MITCHELL SHIRE COUNCIL
FINISHED LEVEL PLAN (3)

PRELIMINARY | 103508GE03 | REV. A